



The tragedy in Palestine



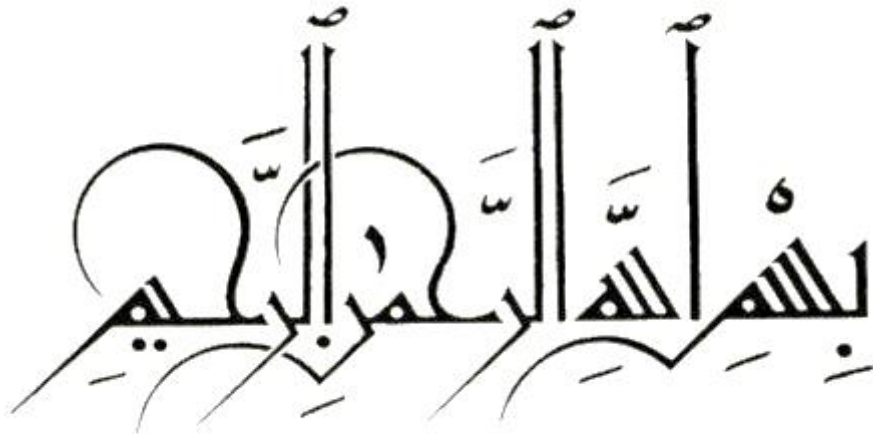
SYED A. MAUDUDI

TRANSLATED BY: M. N. MUSHARRAF

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Important note

1. This book is a translation of the book 'Sanha-e-Aqsa' (meaning, 'the tragedy of Al-Aqsa') that was written by Maulana Maududi in 1969 at the incident of fire in Masjid Al-Aqsa, along with its foreword by Dr. Abdul Ghaffar.
2. The current translation is an academic exercise to convey the meaning intended by the original authors as clearly as possible rather than presenting the point of view of the translator.
3. It is clarified that whenever the terms 'Jew', 'Jews', or 'Jewish' are used, they, by no means, refer to all Jews. In most cases, they refer to the Zionists who are a nationalist political movement rather than a religious one (Smith, 2004, p. 30). There are many Jews, orthodox as well as secular, who are against the policies of Israel.
4. Criticizing Israel and Zionism and their policies is not anti-Semitism as per the definition issued by more than 150 Jewish academics¹. In alignment with that definition, the current text is written with the spirit of freedom of expression for academic reasons. It is to be noted that Arabs are also considered to be Semitic people (Smith, 2004, p. 5). This work raises the voice for the basic rights of these Semitic people. This, accordingly, cannot be classified as anti-Semitic by any means.

¹ The details of this statement can be found at <https://jewishfaculty.ca/>



Then and Now

Foreword by Dr. Abdul Ghaffar Aziz



سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا
حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

Glory be to the One Who took His servant (Muhammad ﷺ) by night from Masjid Al-Haram to Masjid Al-Aqsa whose surroundings We have blessed, so that We may show him some of Our signs. Indeed, He alone is the All-Hearing, All-Seeing. (Surah Isra: 1)

If robbers capture and occupy someone's house, it is considered the right of the people of the house to resist and not let them take their house². However, in the case of Kashmir and Palestine, we are made to wholeheartedly accept that the house now belongs to the robbers. Those people of the house who are not willing to accept this state of being are given a room in the house or a passage and are asked to believe that what they are given is all the house that they can have. All the rest belongs to the robbers. The robbers and those who are supporting them are only giving the right to live the people who, according to them, are the people of consciousness³. All the rest are the terrorists. Now it is these people of

² In accordance with international humanitarian law, wars of national liberation have been expressly embraced, through the adoption of Additional Protocol I to the Geneva Conventions of 1949, as a protected and essential right of occupied people everywhere.

³ President Bush gave the title of 'the leader with consciousness' to Mahmood Abbas during his speech in Jordan.

“conscious” that have been given the job to kill their own brethren (or facilitate that when others fulfill their ‘holy’ responsibility to do so). The whole world is celebrating this wonderful “feat” to establish “peace”. Some of the broader family members of the oppressed family are also made to believe and say that “when the actual people of the house have accepted the ownership of the robbers, why should we not do that?” What they are not realizing is that it is not just a matter of any ordinary house; it is the matter of the place where Prophet Muhammad ﷺ led all the Prophets in prayer and this is the place of his ascend to the heavens, his blessed journey. How can the first Qibla of our global ummah be left at the hands of a few who are slaves to their personal gains and benefits?

The world is made to believe that the matter of Palestine has now been resolved; whereas we know that these ‘road maps’ and ‘peace deals’ are only a part of Zionist tactics. When the Zionist forces were unable to curb or defeat the second Intifada⁴ that started in September 2000, despite using all their might and tactics, they shifted and transferred this responsibility to the Palestinians themselves. Mahmood Abbas, also known as Abu Mazin – an adherent of Bahai faith - is now considered to be the man worthy of all praise and appreciation. The simple reason for this is that he is radically opposed to all forms of the armed struggle of the Palestinians. During a recent visit of the US president to Egypt and Jordan, Abu Mazin seemed to be even more critical of “Palestinian terrorism” than the Israeli prime minister Ariel Sharon himself. He, in his speech, expressed a strong pain that he felt for the “oppression of Jews” throughout history. He made clear that his real objective is to fight extremism, terrorism, and the spreading of ‘hate’ against the Jews (read ‘Zionists’). With that, he means anyone who talks against the oppression, and tyranny of Jews.

In his speech, he did not give even the slightest indication towards any interest in the right of freedom of Palestinians, the return of millions of refugees who are dispersed in other countries back to their homes, and

⁴ The word intifada (Arabic: انتفاضة) refers to ‘uprising’, or ‘a resistance movement’.

the liberation of Masjid Al-Aqsa. It is a strange coincidence that the Abu Mazin-Sharon deal of 2005 happened right after the unsuccessful attempt to trample the second Intifada and after the destruction of Iraq at the hands of the US. If we look back at the past, we note that the Yasir Arafat-Rabin deal of 1993 also took place after the unsuccessful attempt to crush the first Intifada and the previous destruction of Iraq. At that time, Yasir Arafat was considered worthy of the noble award for his “great service” and now it is Abu Mazin’s turn to be the star in the eyes of the Zionists.



Photo: Former US President Bill Clinton (C), Israeli Prime Minister Yitzhak Rabin (L), PLO Chairman Yasser Arafat (R)



Photo: Former US President George W. Bush (C), Israeli Prime Minister Ariel Sharon (L), and Palestinian Prime Minister Mahmoud Abbas (R)

The Intifada of 2000 started after Ariel Sharon wanted to enter Masjid Al-Aqsa; such an attempt was a logical outcome of the Arafat-Sharon deal.



Photo: Ariel Sharon attempting to enter Al-Aqsa compound on September 28, 2000. Clashes erupted in Jerusalem moments after Sharon’s visit to the holy site

It has always been the aim of the Zionists to demolish Masjid Al-Aqsa and rebuild the temple of Solomon⁵. When they persuaded the Ottoman caliph to allow them to enter the sacred land “for worship”, it was this very agenda that was on their minds. From the oppression and tyranny under the shade of Britain to the killing and stealing of the identity of Palestinians under the auspiciousness of America, Masjid Al-Aqsa always remained a focus of their attention. The attempt to burn masjid Al-Aqsa, countless incidents of firing at congregants, weakening of the foundations of Masjid Al-Aqsa in the name of archaeological research, declaring the third millennium to be the ‘divinely promised time’ for the rebuilding of the temple of Solomon, banning the younger Palestinians from going to Al-Aqsa – all these are links of one chain. Countless Zionist organizations are busy organizing the finances and skills for the rebuilding of the temple. While all this is happening, the so-called “peace deals”, relationship building with the Muslim countries, and proposing new maps of the Middle East are offered to hide the real plans; all of this apparently seems to be a movement towards the resolution of the conflict, however, it is all a part of the effort towards the establishment and complete attainment of the Zionist state which has been mentioned in thousands of Zionist and Christian books. In the past, it was Britain that fulfilled the responsibility to practically implement these plans; and now it is America’s turn to show its faithful. Previously, the United Nations endorsed the subjugation of the Palestinians in the name of “a Jewish state” and now it is supporting the stabilization and further expansion of the Zionist state that came into being as a result. At that time, the Arabs were bribed with the offers for kingships, and now they have found those within Palestine itself who are ready to be fooled again with the mirage being glorified for them.

In 1969, a shameless attempt was made to burn Masjid Al-Aqsa. In response to that, Maulana Maududi gave a comprehensive response and exposed the plans of the Zionists. This speech is as applicable today as it

⁵ This aim has been expressed by fanatics several times (For example, refer to: *Do Israeli Jews Really Seek to Demolish Al-Aqsa Mosque?*, n.d.; “Update on the Building of the Third Temple,” 2019; “Zehut’s Feiglin Says He Wants to Build Third Temple Right Away,” 2019; Tzvia Greenfield, 2016)

was 34 years ago. The line of action for the Muslim Ummah is still that which Maulana has pointed out here and what is the command of the Lord of all the worlds: Iman, Ilm, Unity, Taqwa, and Jihad in the path of Allah swt.

Abdul Ghaffar Aziz
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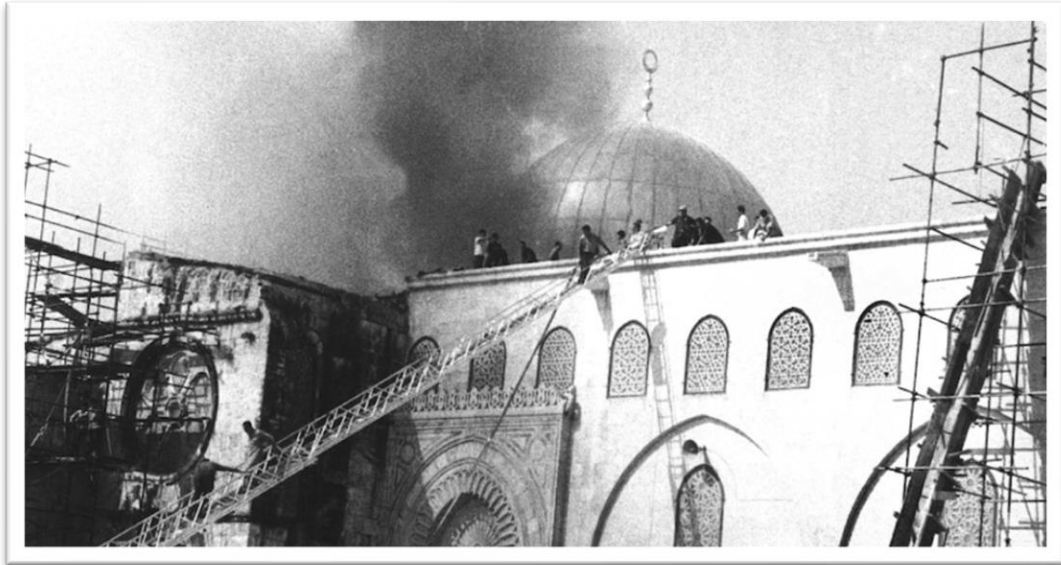


Photo: The fire lit in Masjid Al-Aqsa in 1969



Photo: Damage to the masjid structure and furniture after the fire



Photo: Local Muslims trying to fight the fire



Photo: Australian man Denis Michael Rohan who was blamed for conducting the arson attack at the masjid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Tragedy in Palestine

Syed Abul Aala Maududi



The heart-breaking news of the fire in Masjid Al-Aqsa has struck the hearts and souls of all Muslims with immense shock and grief. It is not only the people of Pakistan but the whole Muslim ummah that have been in pain because of this. At this moment, a question is arising in the minds of the people again and again: What is the solution to break this cycle of suffering? This is one of the most critical moments of our history. It is unfortunate that we are seeing this in our lifetime.

Even though there are more than 1.25 billion Muslims in the world⁶, the Jews had the audacity to set ablaze one of the three holiest sites in Islam – the place which remained our first Qibla, the place towards which our Prophet ﷺ faced in prayer for more than fourteen years, and the place from where he commenced his journey to the heavens. What can be more painful for Muslims than the current situation? If someone has even the slightest light of faith in his heart, he is thinking that if we don't do anything even now, then what state will we find ourselves in during the coming times and what bigger blows and disgrace our ummah will face in the times to come.

At this moment, it is very important to thoroughly understand the real essence of this issue. Without understanding it well, we cannot accurately

⁶ This book was written in 1969. In 2021, there are approximately 1.8 billion Muslims around the globe.

decide the line of action that we should take.

What is the real motive of this crime?

After this incident, Israel has made several attempts to fool the Muslims and adopted some very cheap tactics to deceive them. Initially, it said that the fire was caused by a malfunction in the electric wires. Then it realized that this excuse will not work as such a fierce fire was not possible due to an issue with some wiring. It then shamelessly claimed that the Arabs lit the fire themselves. We very well understand this type of lies that the cheap and shameless people often fabricate. We have faced a similar lie in the recent past when our office in Lahore was attacked and a copy of the Quran was burnt; after all that, blame was put on us that we ourselves burnt the Quran. The author of the philosophy based on which this lie was fabricated are the Jews. The Jews work on the philosophy that whatever can bring about the results is a correct approach. The Jews have assessed the futility of this claim of theirs too and are now blaming a young Australian tourist⁷. They are trying to prove to the world that it was he who did this because of some mental illness; otherwise, Israel does not have any plan to demolish Masjid Al-Aqsa⁸. It is possible that they

⁷ According to the Centre of Israel Education, he was not a tourist but a migrant. Under an insanity plea, Rohan was deported back to Australia without being punished for his alleged crime. (CIE, 2020)

⁸ The chain of events on the day indicate the Israeli authorities made all attempts to stop any effort to extinguish the fire. According to the Middle East Monitor (Hasan, 2017):

It was early on Thursday morning when the alarm was sounded. Palestinian guards in the Aqsa compound saw smoke rising from the south-east wing of the mosque and, upon closer inspection, saw a blaze inside the prayer hall. Muslims and Christians alike rushed to the mosque to quell the flames, but Israeli occupation forces prevented their entry. After short but fierce clashes, they made their way into the Noble Sanctuary and started to tackle the fire. After the fire extinguishers failed to work, they looked for sources of water but found the pumps broken and the hoses cut. They banded together quickly to form a human chain and used buckets and other small containers to bring water to the building. As fire trucks from the surrounding West Bank cities of Nablus, Ramallah, Al-Bireh, Bethlehem, Hebron, Jenin and Tulkarem arrived, the Israeli occupation forces also prevented them from reaching the scene, claiming that it was the Jerusalem Municipality's responsibility to handle the situation. The fire burned for hours with flames reaching the windows just below the dome, before the blaze was finally extinguished. As the smoke cleared, the extent of the damage was made known. The fire had swept through some of the oldest parts of the mosque, most notably destroying the 900-year-old wood and ivory pulpit gifted by Salahuddin Al-Ayubi, as well as mosaic panels on the walls and ceilings; many areas within the mosque were left blackened and burnt. As the news of the inferno spread, heated demonstrations took place throughout the city. The whole of occupied Jerusalem went on strike, a move that was emulated across the West Bank and even in the Israeli territories. In reaction, all access points to the mosque were blocked by Israeli security forces, such that Friday prayers the next

would do the “trials” of this man and will try to prove the blame on him through their so-called courts of justice. I, therefore, consider it very important to elaborate and explain the history of this whole issue which would clarify to you that this is a very long-term agenda that is being executed for centuries; this recent incident is a part of that bigger plan.

Jewish aspirations – a historical perspective

You should know this fact about Baytul Maqdis and Palestine that Bani Israel entered this area approximately thirteen hundred and fifty years before Christ after centuries of struggle. They ultimately became the rulers of this land. The previous residents of this land were a different nation; their names and tribes have been mentioned in Bible with a reasonable level of detail. From the very descriptions in Bible, we come to know that these people killed the previous residents in the same manner as the white settlers killed the red Indians when capturing the American land. They claimed that God has gifted them this land; it is now their right to expel its original residents or even annihilate their generations.

When the Assyrians conquered Palestine in the 8th century BCE, they destroyed the Jews completely. They expelled them from Jerusalem and replaced them with other nations who belonged to the Arab race. After that, the Babylonian king Bakht Nasr captured South Jerusalem in 601 BCE and expelled the Jews from there. He destroyed Bayt ul Maqdis and demolished the temple of Solomon which Prophet Solomon had built in

day were not held in the compound for the first time. A suspect was soon identified; Dennis Michael Rohan, an Australian Christian tourist, who was arrested on 23 August. Rohan was unafraid of revealing his motives for the crime; as "the Lord's emissary", he wanted to hasten the second coming of Jesus Christ which, in his view, could only be achieved by allowing the Jews to build a temple in place of Al-Aqsa Mosque, where it is claimed that the Temple of Solomon originally stood. On the 28 August, 24 Muslim-majority nations submitted a complaint to the UN Security Council in which Jordanian Ambassador to the UN, Mohamed El-Farra stated: "According to news that originated from Israeli sources, the Australian suspect is a friend of Israel who was brought by the Jewish Agency to work for Israel. The Jewish Agency arranged for the Australian to work in a Kibbutz for some months, so that he could learn the Hebrew language and acquire more of the Zionist teaching... the life of this Australian in the Kibbutz and his dreams of building Solomon's temple casts doubt on the case and adds to the fears and worries of the Muslims about their holy shrines; it also throws light on who is the criminal and who is the accomplice."

957 BE. The temple was destroyed to such a degree that not even a single wall of it was left standing.

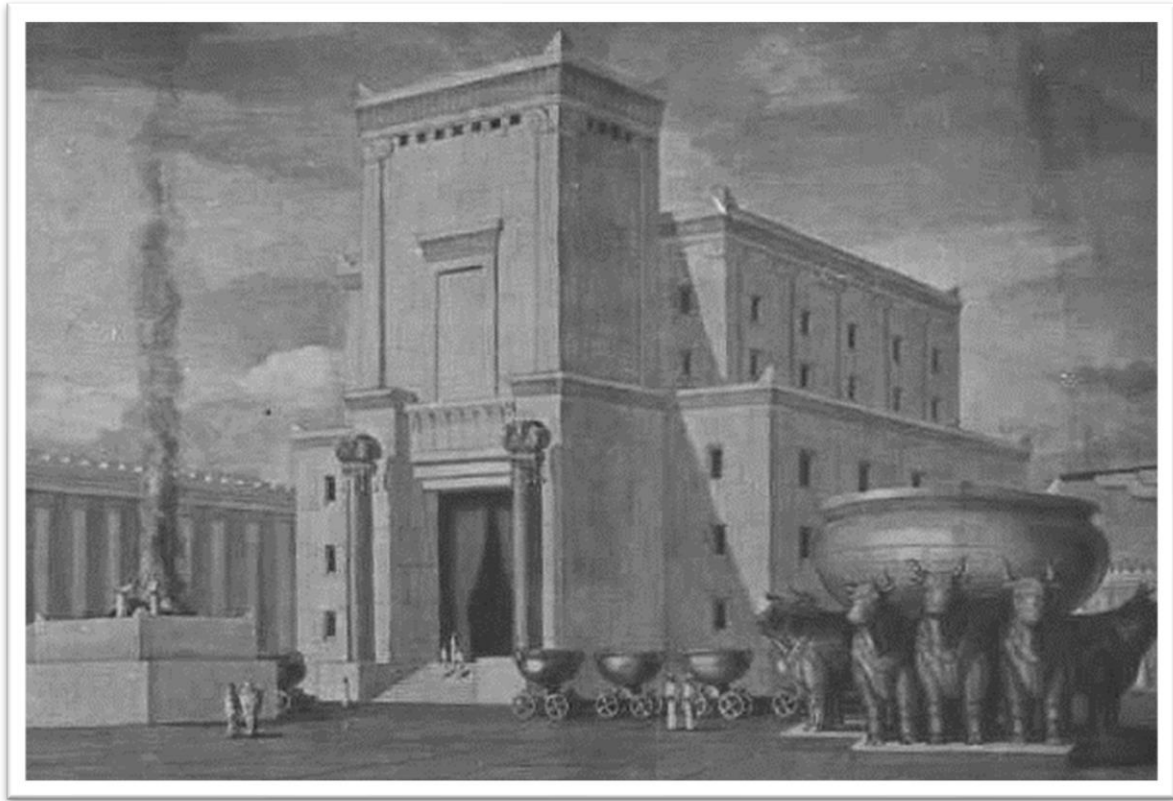


Photo: Imaginative painting (based on the available information) of the temple of Solomon (957BC – 587BC)

After an exile for a long time, the Jews had an opportunity to go back to South Jerusalem and settle there again during the era of the first Persian empire. At this time, they constructed the second temple in Bayt Al-Maqdis (at the location which they believed to be where the first temple was). However, this second period too could not survive beyond a few hundred years. In 66 or 70 AD (Smith, 2004, p. 3), Jews rebelled against the Romans. As a punishment, the city of Baytul Maqdis and the temple of Solomon were demolished again. After crushing another uprising, the Romans expelled the Jews from all of Palestine in 135AD. After that, the people of the Arab race settled in North Jerusalem as well the same way as they settled in South Jerusalem 800 years ago. Before Islam came here, this whole land was inhabited by the Arabs. The Jews did not have any

legal right to even enter this area. Their population in Palestine was almost non-existent.

The above historical overview very clearly explains the following:

- Jews forcefully captured Jerusalem from its original inhabitants after their genocide.
- In South Palestine, they only lived for four to five hundred years.
- In North Palestine, the duration of their stay was between eight to nine hundred years.
- The Arabs have lived in South Palestine for approximately two and a half thousand years and in North Palestine for approximately two thousand years.

Despite all this, the Jews claim that Jerusalem is the inheritance of their forefathers – a land God has promised to them. They believe that they have the right to do the genocide of its inhabitants and drive them out of their homes as they did in 1300 BC.

For the last two thousand years, the Jews in the world have prayed four times a week for Jerusalem to come back in their hands so that they could rebuild the temple. During their religious events, this whole history is played in the forms of dramas - how they came out of Egypt and settled in Palestine, how Babylonians drove them out of Palestine, and how they got scattered all around. This way, for the last twenty centuries, it has been programmed in the minds of Jewish children that Palestine is their land and it will be given back to them; their aim in life should be to rebuild the temple of Solomon in Jerusalem⁹. A twelfth-century scholar of the

⁹ This situation is the same for centuries. The Zionist children are still taught these philosophies. However, a more recent and an extremely disturbing fact is that Israel is now trying to force Israeli curriculum on occupied Palestinian territories in East Jerusalem. The schools were previously using a curriculum developed by the Jordanian authorities and at the moment, they use the syllabus issued by the Palestinian authority. The Israeli authorities are using various tactics, such as budget cuts, to force the schools to adopt the Israeli curricula which is in start contradiction to the Muslim beliefs and is feared to create an inferiority complex and identity crises in Muslim children. “We don't want our children to be told that al-Aqsa is not our holy place, that the Palestinian flag is not our flag, that the land belongs to the settlers, and that Ariel Sharon is a hero.” Said Hatem Khweis, the spokesman for the Union of Parents' Committees in East Jerusalem (Cook, 2016). Palestinian pupils, local activists say,

Jews, Musa Ibn Mamoon (Maimonides) very clearly mentions in his book 'The Code of Jewish Law': "It is an obligation upon every person of the Jewish race that he should rebuild the temple of Solomon in Jerusalem". In the same manner, the Freemasonry movement (about which almost all details have now been published in our local newspapers) was also a Jewish movement; rebuilding the temple of Solomon sits at the core of its objectives. It is the central ideology of freemasons. In all their lodges, it is played in the form of dramas regarding how they will rebuild the temple. From this description, you can now assess that the incident of fire in Masjid Al-Aqsa did not happen as an accident. It has been a centuries-long objective of the Jews to build the temple of Solomon in place of Masjid Al-Aqsa. Now when they have captured Jerusalem, there is nothing to stop them from transforming this objective into a practical reality.



Photo: Haram Al-Aqsa

will be presented with a curriculum that denies their history and identity, and places a strong emphasis on Israel's official position that all of Jerusalem is its "eternal, unified capital".

Ungratefulness of the Jews



At this moment, I would like to clarify one more thing. It is a proven fact of history that in 70AD, the temple of Solomon was completely flattened. When Baytul Maqdis was captured in the time of Umar R.A. There did not exist any Jewish temple or place of worship in Jerusalem at that time; all that was left were some ruins. That is why no Jew can claim that that the Muslims built Masjid Al-Aqsa or Qubbatus Sakhra after destroying any Jewish site.

This is also proven from history that Jews were completely expelled from Jerusalem by the Romans and even their entry to the place was prohibited. It was the merciful nature of the Muslims that they allowed the Jews to come there and stay. History is also a witness that if Jews could ever live peacefully for a while in the last thirteen or fourteen hundred years, it was only under Muslim rule. Otherwise, wherever there were Christian governments, they were persecuted and oppressed. The Jewish historians themselves have recorded that the most prestigious time in their history was when they were living as a minority under Muslim rule.

It was also the kindness of the Muslims because of which they acquired the wailing wall that the Jews consider to be their most sacred place. There is a Jewish bulletin that is being issued from Bombay. In its publication of 1st July 1967, it wrote that the wailing wall was buried under the rubbish and rubble. No one knew about its whereabouts. It was only in the 16th century when Sultan Saleem II accidentally found it. He ordered for it to be cleaned, restored and allowed the Jews to visit it. However, Jews are such an ungrateful nation that they are “paying back” the favor and kindness of Muslims with oppression and persecution.



Photo: Jews worshipping in front of the wailing wall

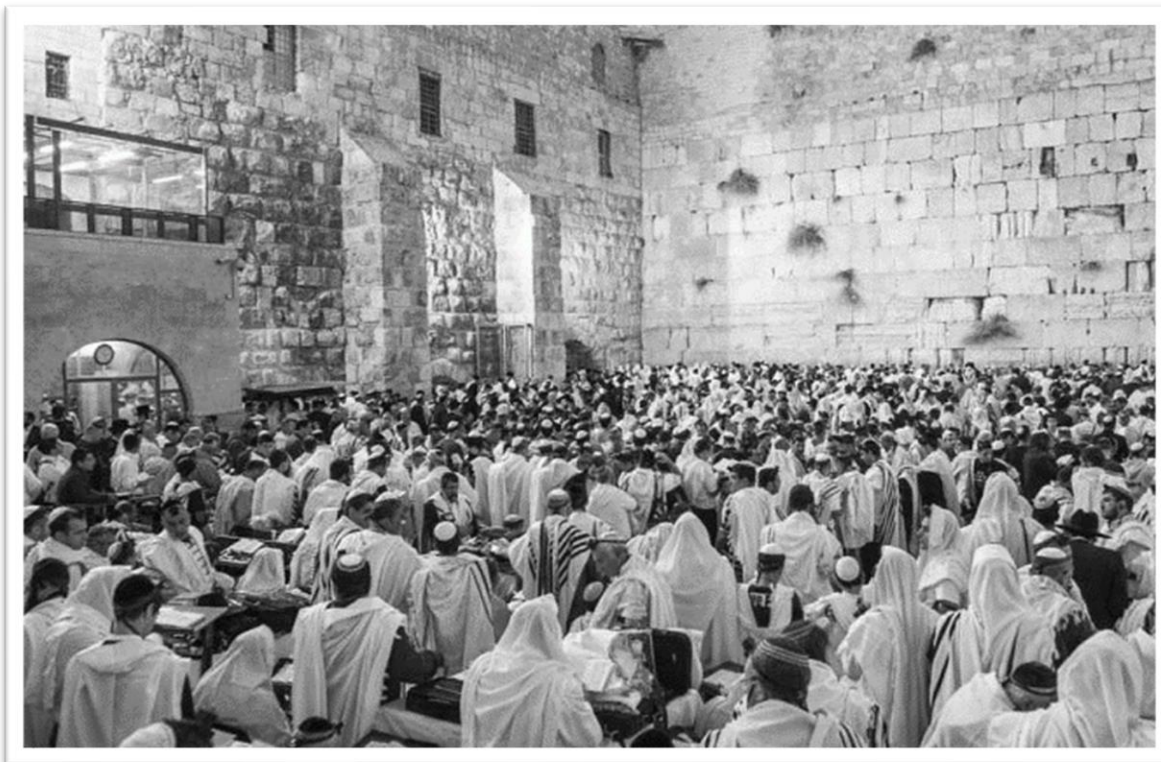


Photo: A religious event next to wailing wall

Planning of the Jews



Now I will explain to you how these oppressors planned to capture Baytul Maqdis and Jerusalem. First of all, they started a movement to encourage the Jews to migrate to Palestine and purchase lands over there. Accordingly, an immigration movement (Qadri, 1929, p. 4) started in 1880. Most of the initial migrants were Jews from Eastern Europe. After that, in 1898 the Jewish leader Theodoro Herzl formally started the Zionist movement and defined its objective as the recapture of Jerusalem and rebuilding of the temple of Solomon.



Photo: The delegates at the First Zionist Congress, held in Basel, Switzerland (1897) - 208 delegates attended the event. It adopted the Hatikvah as its anthem (already the anthem of Hovevei Zion and later to become the national anthem of the State of Israel).

Jewish businessmen provided huge financial support to this movement and financed the Jewish migrants in purchasing the lands and settling in Palestine. In 1901, Herzl tried to bribe Sultan Abdul Hameed Khan (the Ottoman caliph of the time) in a formal message in which he said that the Jews will pay off all the debt of the Ottoman caliphate if they allow the Jews to make Palestine their homeland. Sultan Abdul Hameed discarded this offer and said: “As long as I am alive and as long as the Turkish Sultanate exists, there is no possibility of giving away Palestine to the Jews. I spit on all your wealth”.



Photo: Sultan Abdul Hameed Khan – the last Ottoman Sultan



Photo: Portrait of Sultan Abdul Hameed in a pro-Palestine protest in 2017



Photo: Israeli Prime Minister Benjamin Netanyahu next to a picture of the founder of Zionism, Theodor Herzl

The person, Hakham So-Afendi who was asked to convey the message from Herzl was a migrant Jew from Salonika whose family had settled on Ottoman lands after being expelled from Spain. Despite being a resident of the Ottoman lands and given favors by them, he had the audacity to go to the caliph and demand for Palestine to be given away to the Jews. Hearing this response from Sultan Abdul Hameed, Herzl sent him a warning and threat for grave consequences for his decision.

Unsurprisingly, right after this, efforts began to overthrow the Ottoman caliphate through freemasons, Donmeh¹⁰, and those youngsters who, under the influence of western education and philosophies, had become the flag-bearers of Turkish nationalism. They started to spread their influence in the military. In just seven years, they were in a position to overthrow the caliph. The irony is that in 1908, three people went to Sultan to hand him the letter for his disposition. Two of them were Turks and the third one was the same Hakham who Herzl had sent to the Sultan earlier with a demand to give Palestine to the Jews. What can be said about the shameless of the people who sent that very Jew to their caliph who went to him earlier with a demand for Palestine and had received a befitting response from him! Just imagine the torment that the Caliph's heart would have faced when that very man would have been standing in front of him giving him a letter for his disposition.

The beginning of Turkish and Arab nationalism

At that time, there was another movement running in parallel to disintegrate and shatter the Ottoman caliphate. This conspiracy was run by the European politicians, but they were not alone in this. Jewish minds

¹⁰ The Dönme were a group of Sabbatean crypto-Jews in the Ottoman Empire who converted outwardly to Islam ("Sabbatianism," 2012), but retained their Jewish faith and Kabbalistic beliefs in secret. The movement was centered mainly in Thessaloniki (Salonika). The group originated during and soon after the era of Sabbatai Zevi, a 17th-century Sephardic Jewish Rabbi and Kabbalist who claimed to be the Jewish Messiah and eventually feigned conversion to Islam under threat of death penalty by the Sultan Mehmed IV. After Zevi's apparent conversion to Islam, a number of Sabbatean Jews also falsely converted to Islam and became the Dönme. Part of the Sabbateans lived on until well into 21st-century Turkey as descendants of the Dönme. The Turkish word Dönme ("Apostates") derives from the verbal root dön- (Ottoman Turkish: دون) that means "to turn", or "turncoat".

were always working in the background for this as well. On one hand, they persuaded the Turks towards Turkish nationalism as the foundation of their government rather than the universal brotherhood as Muslims, even though it were not only the Turks that were living under Turkish rule. There were Arabs, there were Kurds, just like people from many other diverse backgrounds. In such a situation, declaring a state to be a “Turkish” state would have clearly meant that the sympathies of other people living within the state will no more be with the government.

While all this was happening, the Arabs were being taught a lesson of Arab nationalism. They were urged to fight for their freedom from the Turks. The ones who gave rise to this Arab nationalism among the Arabs were the Arab Christians. The center for these efforts was Beirut. The American University of Beirut was playing a key role in this. In this manner, at the same time, two different types of competing nationalities were given a rise among the Arabs and Turks. The success of this effort to promote nationalism can be seen in World War I when instead of being allies of each other, Turks and Arabs were found in opposite camps. They were blood-thirsty for each other and stood against each other as enemies.

World War I and the Balfour declaration

At the beginning of World War I, the Jews tried to make agreements with Germany. At that time, they used to enjoy the same status in Germany as they now do in the US. They tried to take this promise from Kaiser William that he will declare Palestine as the land of the Jews. However, there was one reason because of which the Jews could not trust him that he would do that. That reason was the Ottomans being an ally of Germany in the war. Jews could not trust that Kaiser would fulfill such a promise. At that moment, Dr. Weizman¹¹ came forward and assured Britain that

¹¹ Chaim Azriel Weizmann (27 November 1874 – 9 November 1952) was a Russian-born biochemist, Zionist leader and Israeli statesman who served as president of the Zionist Organization and later as the first president of Israel. He was elected on 16 February 1949, and served until his death in 1952. It was Weizmann who convinced the United States government to recognize the newly formed state of Israel. The US government obeyed well and recognized Israel without wasting anytime. As a biochemist, Weizmann developed the acetone–butanol–ethanol fermentation process, which produces acetone, n-Butanol and ethanol through bacterial fermentation. His acetone production method was of

the wealth and minds of all the Jews would come to assist Britain and France if they would gift them the land of Palestine if they were victorious. It was this Dr. Weizman who was the flag-bearer for a Jewish homeland. He finally succeeded in getting that letter from the British that we now know as the Balfour declaration. This is a masterpiece of the dishonesty of the British. On one hand, they were promising the Arabs for their independent states. In alignment with this, they had given a written agreement to Sharif Hussain of Makkah (in a series of letters known as McMahon–Hussein Correspondence). Based on such promises, Arabs revolted against the Ottomans and helped Britain in establishing its rule over Palestine, Iraq, and Syria. On the other hand, it was the same Britain that was promising the Jews a homeland in Palestine. It was such big deceit that its stains and darkness would always be seen on the face of Britain.

Now think. What did making Palestine the home of Jews really meant? Was Palestine some vacant land that they could give to any race and establish them there? There was a nation living there for two and a half thousand years. At the time of the Balfour declaration, the population of Jews in Palestine was not even 5%. In this situation, the foreign secretary of Britain was giving a declaration that within the country of a people, a country for another people will be made! It would be given to the people who were dispersed in the world for 1900 years. What it meant was this: ‘We will allow you to drive out those very Arabs from their lands who helped us capture this land; you can bring in your people from all around the world and settle them in their place’. It was such an injustice that its parallel cannot be found in history. What is an even more painful matter is that Lord Balfour wrote the following about his declaration in his diary: “When deciding about the future of the Palestinians, we do not need to ask them for anything. Zionism is more important to us than the feelings or affiliations of those seven hundred thousand Arabs who inhabit this

great importance in the manufacture of cordite explosive propellants for the British war industry during World War I. Britain therefore favoured him tremendously.

land at the current moment". These words of Lord Balfour can still be seen in the second volume of the 'Documents of British Policy'.

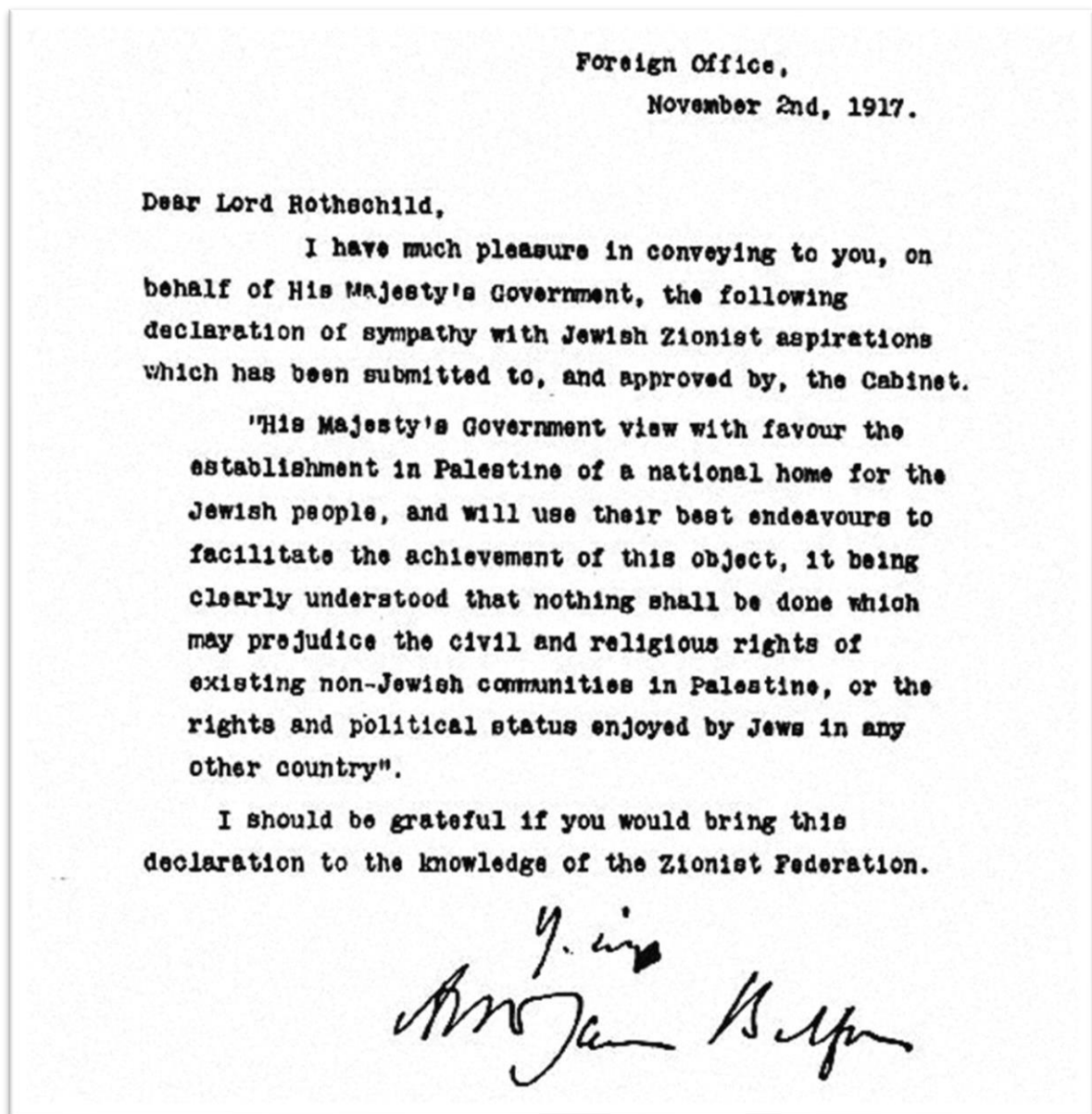


Photo: Balfour Declaration¹² 1917 addressed to "Lord Rothschild"¹³

¹² Britain did not have any right to issue such a declaration as according to its promises, it occupied Palestine as a liberator and not as a conqueror (Smith, 2004, p. 211).

¹³ Rothschild family used to run the banking houses centred in France with branches throughout Europe. "European governments often frequently financed wars as well as imperial ventures through loans from the Rothschilds, who also involved themselves in Zionist activities. Baron Edmund De Rothschild of the Paris branch funded early projects in Palestine." (Smith, 2004, p. 18) Edmund is referred to as the 'father of Yishuv (the Jewish community in Palestine)' for his massive support for the early efforts for Colonization (Naor, 1986). The Balfour declaration was addressed to head of the London branch of the Rothschilds, Lord Walter Rothschild. This declaration was released after a meeting between Lord Rothchild, Dr. Weizman, and Balfour.

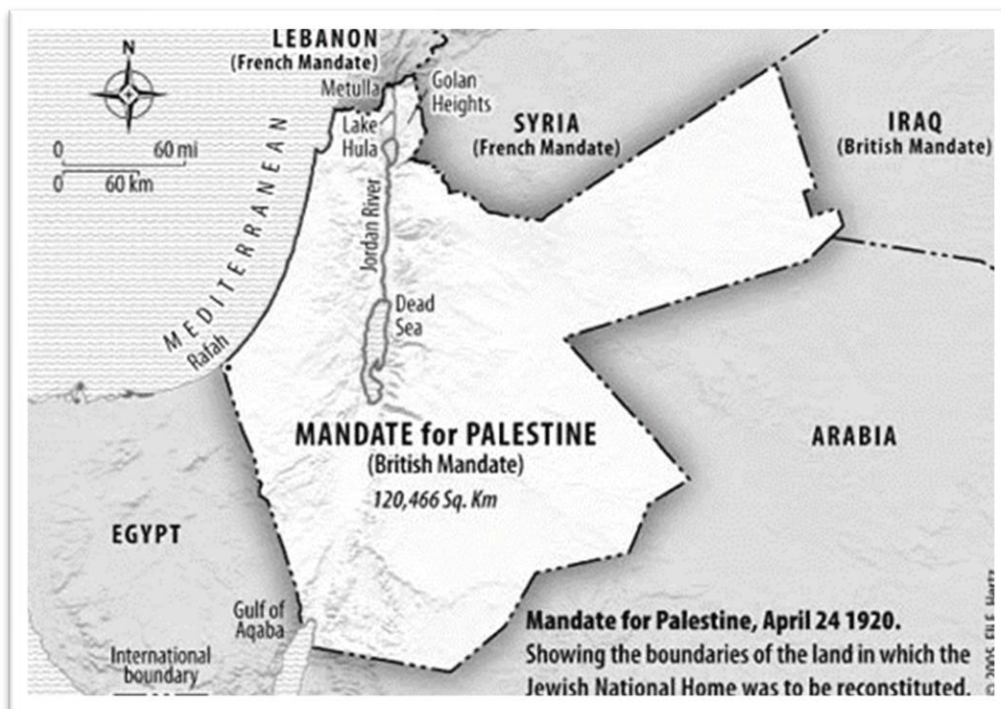


***Photo:** December 9, 1917: Allenby's troops push the Ottomans from Jerusalem and express his joy by considering this a logical conclusion of the Crusades*

The state of matters with the League of Nations



With the establishment of control of the Britishers over Palestine and the Balfour declaration, the first phase of the long-term Zionist plans reached completion. From 1880 to 1907 – this plan only took 37 years to complete. From here the second phase of the plan started in which the League of Nations and its two main powers, Britain and France, acted in such a manner as if they were not any independent states but some Zionist agents. In 1922, the league of nations decided that it will give Palestine under the British Mandate.



Map: The area given under the British Mandate in 1922

At that moment, a census was done in Palestine. According to that, the Muslims were 660,641, Christians were 17464, and the Jews were 82,790.

Even this percentage of the Jewish population was because of their migration to Palestine in large numbers. Despite all this, the League of Nations, very shamelessly, handed over the mandate to Britain with an objective to facilitate the Jews to establish a homeland in Palestine. They were also asked to officially recognize the Zionist organization, involve it in the management of the territory, and take its advice to practically establish the Jewish homeland in Palestine. With all this barbarism, the only provision that was kept for the original inhabitants of that land was that they would be given religious and civic freedom. There was no mention of any political rights in this.

This was the justice of that world league that came into being to establish 'peace' in the world. It was kind enough to the Zionist to include them in running the affairs of the mandate, however, when it came to original people of that land who were settled there for two millennia, it did even consider them worthy to have basic political rights. From this, you can assess the influence of the Jews among the governments of that time and the so-called League of Nations. It was because of this influence that the conditions of the mandate were what they were.

The major achievement of the British Mandate

After the British mandate came into effect, the formal process of establishing Jews in Palestine started. The first British high commissioner in Palestine, Sir Herbert Samuel, was himself a Jew. The Zionist organization was formally involved in government affairs. They were not only given the reigns of the educational system and agriculture, but also the matters related to entry and exit from the mandate, nationality, and other important aspects. Such regulations were put in place that made it extremely easy for Jews from all over the world to come here to settle¹⁴.

¹⁴ Another way in which they were supported was education. At the time when Jews represented 20% of the population, one third of the educational budget used to go to the Jewish schools. There was reluctance to provide education to the Muslims from the fear that they might get involved in politics because of the awareness the education would provide them (Sabbagh, 2007, p. 171). On the other hand, efforts to promote non-Arab culture were on the rise. Dance events and musical dinners are some of the attractions given to the local community (Sabbagh, 2007, p. 173) so that they could easily assimilate with the culture of the intruders.

They were facilitated to acquire lands in Palestine. Moreover, they were given loans and other forms of assistance to do agriculture. Heavy taxes were put on Arabs and due to non-payment of taxes, it became a norm for the courts to confiscate their lands. These confiscated lands were awarded to Jews. In addition to this, large parts of government land were also given to the Jews for settlement for free or at very low costs. At some places, because of one excuse or the other, the whole villages were erased, and Jewish settlements were established over them. In one of the areas, 50,000 acres of land of 8000 farmers and agricultural workers were vacated through government orders. These farmers were given a generous three pounds and ten shillings as a recompense! Because of these tactics, the Jewish population increased significantly during these first seventeen years. In 1922, they were around eighty-two thousand. In 1939, however, their population rose to more than four hundred and fifty thousand¹⁵. In this manner, the British kept serving the Zionist interest and their consciousness did not even make them realize for a day that the original inhabitants of that land also had some rights that required fulfillment as per their moral responsibility.

This matter increased significantly during World War II. Running away from the persecution of Hitler, the Jews from Europe, by hooks or crooks, started entering Palestine. Zionist agencies started bringing thousands and thousands of them to Palestine. Armed wings were established with an aim to forcefully expel the Arabs and settle the incoming Jews in their place. All sorts of weapons were reaching the Zionist militia right under the nose of the British mandate. They were raiding the Arabs. However, the law was only for the Arabs so that it could stop them from having weapons and offer any resistance. A “special favor” that was given the Arabs was that if any Arab wanted to escape this unbearable situation, the Britishers were very open-hearted in letting them depart from the land

¹⁵ Zionist organization encouraged and facilitated the Jews from world over to emigrate to Palestine, irrespective of whether they really wanted to migrate to that land or not. Jewish lobbies in the countries where the Jews actually wanted to emigrate were directed to persuade their governments to not allow any Jewish migrants so that they could be settled in Palestine so that the long-term Zionist goals could be achieved.

of their forefathers – forever.

ZIONIST REJOICINGS.

BRITISH MANDATE FOR PALESTINE WELCOMED.

News of the conferment of the mandate for Palestine on Great Britain has created a great impression on Zionist and Jewish circles. A prominent Zionist has given the following views to a representative of the London Jewish Correspondence Bureau :—

The news that Great Britain is to have the mandate for Palestine, and the decision to incorporate the Balfour Declaration in the Treaty of Peace with Turkey will be received with intense gratification by Jews in all countries. It means that at last, after 20 centuries, the Jews will begin the work of re-establishing their ancient Homeland, under a stable and civilized Government. The Wandering Jews will at last have a home.

The Jews have always desired to be under British trusteeship, realizing that the British colonizing methods are based upon the notion of giving free scope to the peoples under British protection. The Zionist leaders at San Remo who have been the spokesmen of the Jewish claims are Dr. Weizmann and Mr. Sokolow. They have been greatly assisted by the support of Mr. Herbert Samuel in this country and of Mr. Justice Brandeis in America.

Another factor which undoubtedly contributed to the granting of the Zionist demands is their great moderation.

The practical consequence of the decision at San Remo will be that Jewish energy and capital will begin to flow towards Palestine to be devoted to the development of the country and to the benefit of all its inhabitants.

The event will be celebrated in all Jewish centres with great joy, and the date—April 24, 1920—will perhaps become a Jewish national holiday. A Zionist Congress, and possibly a Pan-Jewish Congress, will have to be convoked at an early date to concentrate Jewish effort on the restoration of Palestine.—
Reuter.

Photo: "Zionist Rejoicings. British Mandate For Palestine Welcomed", The Times, Monday, 26 April 1920, after the San Remo conference

In this manner, the second phase of the long-term Zionist plan reached its completion between 1917 and 1947 – in just 30 years! During this phase, they were so successful that rather than making Palestine a Jewish homeland, they were in a position to make it a Jewish state. (Sabbagh, 2007, p. 245). Offers from Alaska and Sweden to accommodate Jewish migrants were also rejected by the US.

From national homeland to the national state



In 1947, Britain presented the case of Palestine to the United Nations. What this meant was that the service that the late 'League of Nations' had made them responsible for was now done and the way forward was going to be decided by the successor of the deceased League of Nations that was called the United Nations. Let us now see what this second organization, which was also created in the name of 'peace', did with Palestine.

In 1947, the United Nations' general assembly gave the verdict to partition Palestine between the Arabs and Jews.



Photo: Front page of The Jewish Chronicle – December 5, 1947

How was this decision made? There were 33 votes in its favor and only 13 in its opposition. Ten countries chose not to vote. The countries that voted in the favour of partition barely met the target for the minimum threshold beyond which a resolution could be passed. This resolution was

accordingly approved. However, till a few days before, even this number was not achievable. Only 30 countries were in the favour of the establishment of a Jewish state (which means that the resolution would not have passed). However, America put extraordinary pressure on Haiti, Philippines, and Liberia to vote in the favour of the resolution. It is present on the very records of American congress that these three votes were forcefully obtained. James Forrestal¹⁶ writes in his diary: “In this regard, the tactics used to pressurize and force other nations to vote were scandalous in nature”.

The formula for partition for which agreement was obtained through these cheap means was this: 55% of the land was given to the Jews who were 33% of the population. The remaining 45% of the land was given to the 67% Arab population. Till that moment, only six percent of Palestinian land was under the Jews. However, this all was going to get radically changed through this resolution. Such was the justice of the United Nations that it offered to Palestine!

The Jews, however, were not even satisfied with this. They started to forcefully expel the Arabs from their areas and began grabbing more and more land¹⁷. Explaining the persecution of Arabs in these times, Arnold Toynbee explains in his book ‘A Study of History’ that how the Jews oppressed the Muslims was no less than what the Nazis did to them. He has specifically mentioned the massacre of Deir Yassin that happened on 9th April 1948¹⁸. On this day, the Arab men, women, and children were

¹⁶ James Vincent Forrestal (February 15, 1892 – May 22, 1949) was the last Cabinet-level United States Secretary of the Navy and the first United States Secretary of Defense.

¹⁷ Terrorist gangs among the Jews - Haganah, Irgun, and Stern – intensified their attacks on Muslims and the departing British troops (Frangi, 1983, p. 81). Frangi further expresses that a whole book can be written about the number of terror attacks conducted by the Jewish militia in that period. They killed Muslims, in cafes, buses, trains, houses, hotels, and everywhere else where common people were found. At least 17 villages were destroyed, and houses were lit with fire. Many of inhabitants including children died under the rubble.

¹⁸ The Deir Yassin massacre took place on April 9, 1948, when around 130 fighters from the Far-right wing Zionist paramilitary groups Irgun and Lehi attacked Deir Yassin, a village of roughly 600 people near Jerusalem. The villagers put up stiffer resistance than the Jewish militias had expected and they suffered casualties. The village fell after house-to-house fighting. Some of the Palestinian Arabs were

mercilessly massacred. It was then when the Muslim women and girls were made to parade naked on the streets. The Jews were making announcements on the speakers from their cars that they have done so and so to the Arab population of Deir Yassin; if other Arabs wanted their safety, they should leave their areas and go away. Any person with even the slightest level of intellect can assess the type of nation that would perform such a 'feat'.



Photo: Deir Yassin Massacre, 9th April 1948 – dead bodies of Palestinians lying in the streets¹⁹

In this situation when the United Nations was discussing the matter of Palestine, the Jewish agency formally announced the formation of the state of Israel at 10 pm on 14th May 1948.

America and Russia were the first ones to accept it even though the United Nations had not authorized the Jews to officially proclaim a homeland in Palestine. By the time this announcement was made, 600,000 Arabs had already been removed from their homes.

killed in the course of the battle, others while trying to flee or surrender. A number of prisoners were executed, some (including women) after being paraded in West Jerusalem.

¹⁹ Red Cross workers found at least 254 dead bodies of men, women, and children. Families were lined up and shot with machine guns. Young girls were raped. Pregnant women were first killed and then their bellies were cut open with knives. If anyone wished to protect the child, he had to lose his life too. In many cases, they slashed their victims to pieces. (Dimpleby, 1980, p. 79; Frangi, 1983, p. 82)



Photo: Newspaper from 1948 showing the creation of Israel

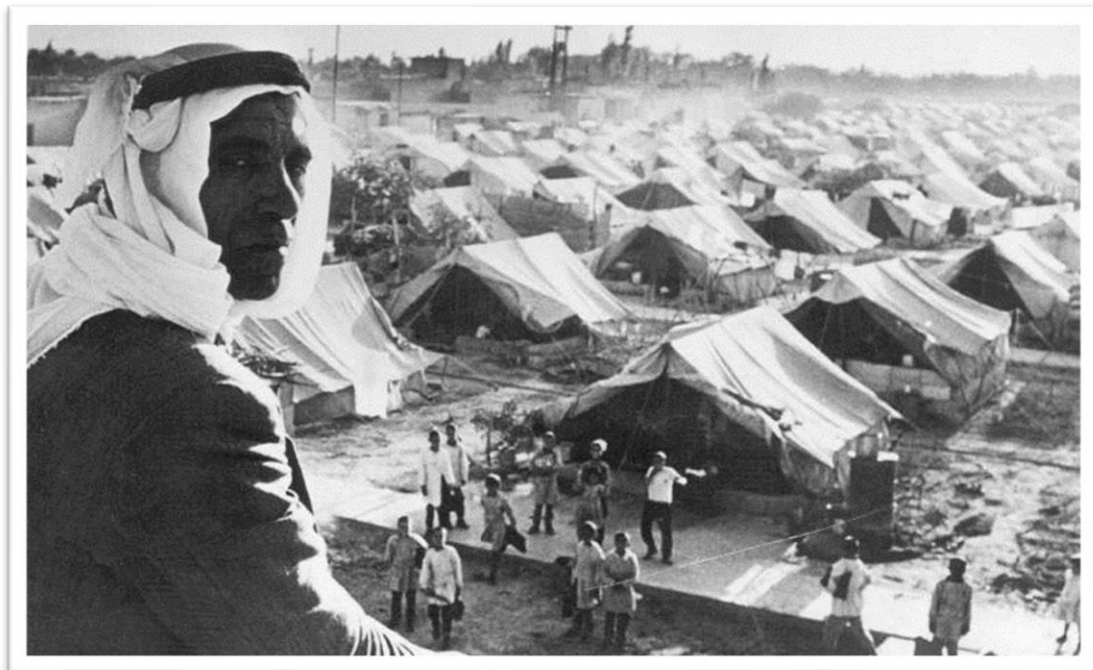


Photo: Nakba of 1948: Ethnic cleansing²⁰ in Palestine through the expulsion of 600,000 Palestinians from their homes causing one of the biggest refugee crises

²⁰ Muslim scholars have been warning about the Zionist plans of ethnic cleansing long before it actually happened (Qadri, 1929, p. 2). However, no one gave an ear to these voices of concern.

In a complete contradiction to the UN resolution, Israel had established its hold over half of Jerusalem. After the declaration of the coming into being of the state of Israel, in order to protect the Muslims in Palestine from the oppression of the Zionist state, the neighbouring Muslim countries attacked the so-called newly established state. Their armies entered Palestine. However, the Jews had become so powerful till that time that even these combined forces could not stop them. In fact, when the UN announced the ceasefire in November 1948, more than 77% of Palestine had gone under the control of Israel. The question is that who provided this much military aid to Israel that even 5 Muslim armies combined could not defeat them? In the provision of this support and strength, capitalism, as well as socialism, were at play. Most weaponry for this war came, in fact, from Czechoslovakia which is itself going through a period of oppression now. Reviewing the discussions held in the United Nations assembly at that time, one finds it hard to assess if it were the capitalist countries that were more loyal to Jews and Zionists or the socialist ones. Both were competing with each other in terms of who is more loyal to the Zionists.

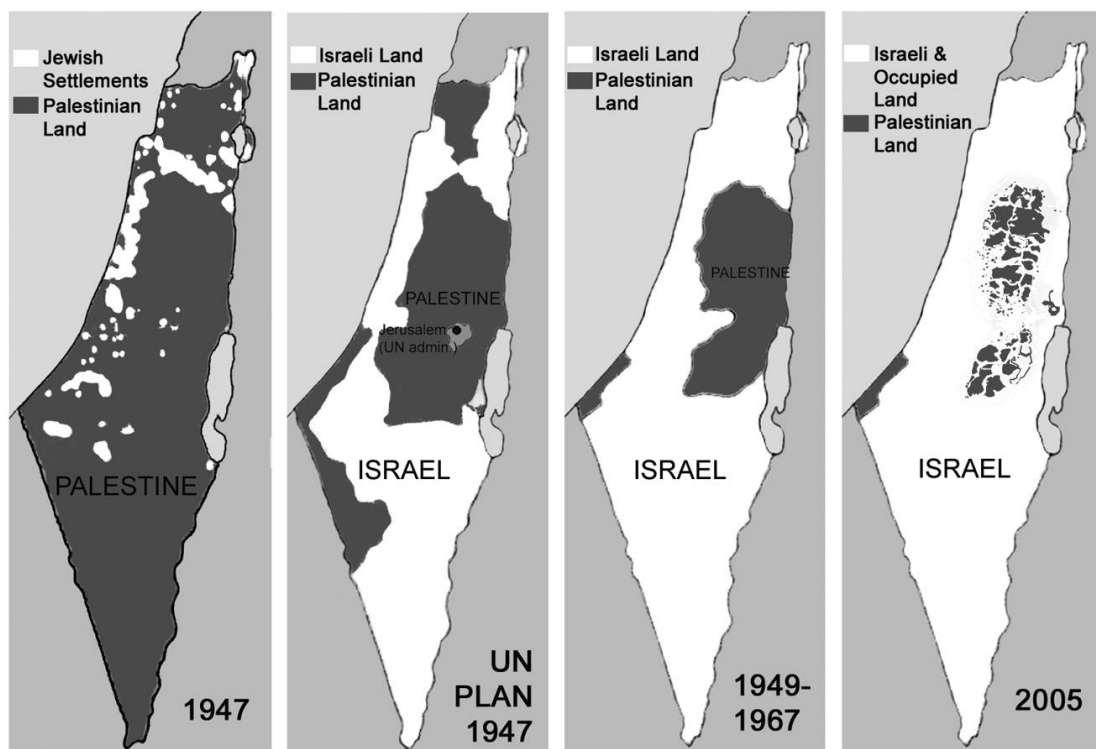


Photo: Ethnic cleansing in Palestine and land-grabs by Israel over the decades

he third stage of the Zionist plans



After this, the third stage of the Zionist plan started during which in only 19 years, the territories of Israel expanded to include the whole Baytul Maqdis, the remaining parts of Palestine, the complete Sinai Peninsula, and the mountains bordering with Syria. In 1948, the area of the Zionist state was 7993 sq. miles. After the war of 1967, it expanded to include 27,000 sq. miles more and fourteen to fifteen hundred thousand Arabs became slaves to the Jews. In this stage, one of the biggest reasons for the success of Israel was unconditional support from the US. Britain, France, and other countries who all provided their share of support to Israel enabling it to subjugate the rights of Palestinians. Russia and its eastern block also remained very faithful supporters of Israel till at least 1955. After that it changed its policy; however, rather than benefitting the Arab countries, that changed policy also went in the favor of Israel. When the Arab countries lost hope that they would ever get weapons from the Western powers in order to protect themselves from Israel, they inevitably turned to socialist powers. The socialist countries considered it an opportunity for them to spread socialism in the Middle East and started giving them weapons. Despite this weapons supply, the Arab countries could not acquire such a power that they could become capable to effectively deal with Israel. However, what happened, as a result, was that Russia was able to establish its influence in much of the Middle East - from Egypt and Syria to Yemen and from Iraq to Algeria. The difference between the conservative and liberal factions of the society increased substantially. They got so busy with their internal struggles that they could never get an opportunity to prepare themselves for facing Israel. In 19 years, the US gave \$1,200,000,000 in aid to Israel. West Germany was

made to pay it the ransom of \$820,000,000. The Jews from around the world also gave this state more than \$2,000,000,000 in donations for its stability. It was equipped with so much weaponry from head to toe that the analyst already predicted that within five or six days, it will engulf all of the neighboring Arab countries.

On the political front as well, America always stood behind Israel. It was because of this that no one was able to curb the atrocities they were committing day in and day out. Between September 1948 and 1957, it had already slapped 28 UN resolutions back on its face. Between September 1948 and June 1967, seven resolutions of condemnation of Israel were passed in the UN; however, Israel never bothered about them. After the war of 1967 when the assembly of United Nations was about to be held, the then prime minister of Israel Levi Eshkol said: "Even if out of 122 countries in the United Nations, it is Israel who votes for itself, we will not withdraw from the areas that we have captured during the war". It is only because of the backing by America and its allies that Israel keeps the opinion of the rest of the world at the tip of its feet. The United Nations is completely helpless in front of it.

If you wish to assess the level of interest America has in the state of Israel, you can watch the position it took after the war of 1967. One week before the war, the joint chief of staff of the American army, Gen. Wheeler had assured president Johnson that if Israel moves forward and does the air attack on Arab countries, it can demolish them in four or five days. However, even this report could not satisfy Johnson. He also ordered a report from the CIA chief Richard Helms. When he also endorsed the estimates of Wheeler, Johnson contacted Russia to ensure that it will not practically involve in support of the Arab countries. After that, a 'revelation' descended upon the Israelis that the right time to attack the Arab countries had come. Even then the American naval fleets were present near the shores of Israel and Egypt; it was standing ready to respond if any assistance is required by Israel.

The favors of the US for Israel can be assessed from this that one of their

aircraft carrier ships was standing in Malta and another one in Aden with one minute notice to respond.



Photo: Israeli airforce destroyed 80% of the Egyptian aircrafts at the start of the war of 1967

After the War, the London Sunday Times published a book titled 'The Holy War, June 1967'. Its chapter that deals with the capture of Jerusalem by Israel is titled 'Back After 896 years'. It is not a secret that 896 ago, Jerusalem was under the Christians following the Crusades; it was not ruled by the Jews at that time! This clearly indicates that when the Christian world was favoring the Jews, it was their Crusade spirit that was coming into play. They used to consider these wars to be an extension of the Crusades.

The favors of Russia upon Israel can be assessed through this. The morning when Israel was about to launch an air attack on Egypt, the Russian president assured Nasser that no attack would happen. It is the same type of assurance that was given to us in 1965 that India will not cross international borders! One of the diplomates from Yugoslavia gave

a very thoughtful comment on the treatment of Russia with the Arab states. He said: "When a major power abandons you, it drops you out of the plane without a parachute!".

This was the third phase of the plan of the Jews during which the whole of Palestine came under their influence.

Fourth plan of the Jews



What the Muslim world is facing now is the fourth and final phase of the plan of the Jews for which they were restlessly waiting for the last two thousand years and for which the Zionists were working through a well-planned approach for the last 90 years.

There are two most important branches of this plan:

- One, Masjid Al-Aqsa and Qubatus Sakhra should be demolished the temple of Solomon should be erected in their place. Inevitably, the construction of the temple cannot happen without flattening these masajid.
- The second aspect is that Israel wishes to capture the whole territory that it considers to be its inheritance.

I want every Muslim should understand these aims very well.

As far as the first branch of this plan is concerned, Israel was able to practically implement it the day it captured the complete Jerusalem. However, it has been delaying it for two reasons. One, America and its supporters are fearing a very strong reaction from the Muslim world. Two, even within the Jews themselves, there is a disagreement among them on this matter on religious grounds. One group among them believes that the reconstruction of the temple will be done by the Messiah himself when he would come. Till the time he comes, they are required to wait. This is the opinion of the conservative and orthodox factions among them. The other opinion, which is held by more liberal and modernist factions among them, the ones in whose hands are the reins of the state, is that the Messianic Era has already started with the capture of Jerusalem

and the wailing wall. This very thing was said by the Chief Rabbi of the Israeli army while holding Torah in his hand and standing in front of the wailing wall on the day when Jerusalem was captured. His words were: "Today, we are entering the Messianic Era of the Jewish history." It is because of this that rather than demolishing Masjid Al-Aqsa at once, they have lit it as a pre-cursor. With this, on one side, they wish to assess the reaction of the Muslims; and on the other side, they are preparing their people for a stage-by-stage demolition of the masjid.

The second branch of their plan is to capture the land promised to them or the land that they believe to have inherited according to their scripture. What is that inherited land? At the forehead of the Israeli parliament, these words are carved: "O Israel! Your boundaries are spread from the Nile to the Euphrates. Israel is the only country in the world that has engraved on the wall of its parliament its plan to capture the land that belongs to other countries. No other country has expressed such a radical aggressive attitude in such an open manner. The details of this plan that can be seen through the maps provided in the objectives and aims of the Zionist organization reveal that the areas which Israel wishes to capture between the Euphrates include Egypt, all of Jordan, all of Syria, all of Lebanon, a major part of Iraq, the southern part of Turkey, and – hold your hearts – all the upper part of Hejaz till Madinah Al-Munawwara.

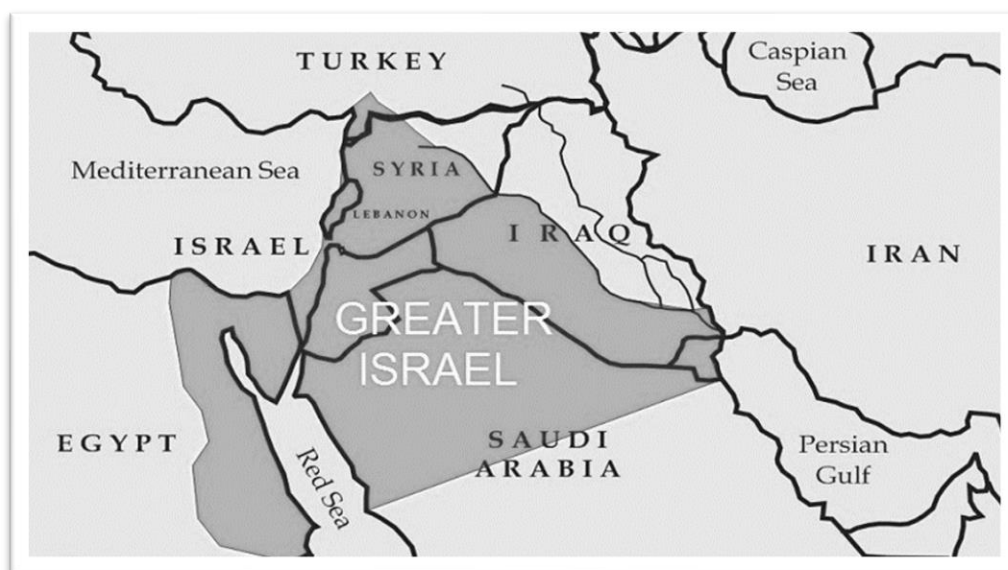


Photo: Zionist aspirations for a greater Israel

If the Arab world continues to remain weak as it is now and if the rest of the world does not show a befitting response to this incident of an attempt to burn Masjid Al-Aqsa, one day the Zionist might go ahead and practically implement their final plan. May Allah swt protect us from that time.

The way forward



I have explained all this detail so that the nature, criticality, and importance of this matter could be well-understood. Whatever I have said, it clearly establishes a few points:

- Israelis have been successful in their plans as the world powers have been behind their backs. No shift in this approach can be foreseen in the future too. Especially, as long as America is standing in its support, it will not feel shy in committing even the biggest of crimes.
- Associating hopes with the socialist block is also futile. It will never take any risk of stopping Israel from its pursuit. The maximum you can do is that you can acquire weapons from them. That too on the condition that you will put the collar of socialism around your neck and expel the religion out of your country
- United Nations cannot do anything apart from passing resolutions. It does not have any guts to practically stop Israel from its aggression and atrocities
- The strength of the Arab armies is certainly insufficient to handle Israel. Experiences of the last 22 years point towards this.

The real solution - unity among the Muslim countries

Once these realities are clear in front of our eyes, we need to realize that the only way to protect not only Masjid Al-Aqsa but also Madinatul Munawarra is that the might of all the Muslims around the globe should be united to face this danger from the Zionists and to protect our holy sites. The mistake that the Arab leaders have been doing till this day is that they are thinking that the issue of Palestine is only an Arab issue. The Muslims from around the globe have been expressing, for quite some

time, that it is not only an Arab issue but an issue of all Muslims and Islam. Alhamdulillah, after the incident of fire in Masjid Al-Aqsa, their eyes have opened up and they do now realize that defeating the massive Zionist agenda, especially when the world powers are behind their backs, is not within the capabilities of the Arab states alone. If 12 million Jews in the world are a power, then 85 to 90 million Muslims in the world are a power too. Their 30 to 32 countries are spread from Indonesia to Morocco to West Africa. If the leaders of all these countries join their heads and the whole Muslim world supports them, then inshaAllah, it will not be difficult to resolve this conflict.

Re-establishment of displaced Palestinians in their land

In this regard, whenever world conference of the Muslim rulers happens, it should very clearly understand that the real issue is not just to protect Masjid Al-Aqsa. It can never be protected till the time Baytul Maqdis is under occupation by the Zionists. And even the Baytul Maqdis cannot be safe till Palestine is under their control. Therefore, the real problem and challenge is to liberate Palestine from Zionist colonialism. Its simple solution is that it is only those Palestinians who were the inhabitants of Palestine before the Balfour declaration that should have the right to live in Palestine²¹. As far as those Jews are concerned who came here or were brought here after 1917, they will have to go back. These people made other people's homeland their own through cunning tactics, deception, and force. After that, they not only expanded their territories by annexing the neighboring lands but also openly declared their plans to expand their boundaries to all the countries between Nile

²¹ This suggestion is consistent with the proposed solution by American Council for Judaism. In 1945, they put forth a proposal and insisted that Palestine should be a home to its locals only, and not all Jews. In this pre-Israel proposal, they also suggested that there should be a poll for holocaust survivors in which they should be asked about where they would wish to settle. "How simple and logical it sounds. Indeed, many holocaust survivors did not want to go to Palestine and would have preferred to emigrate to the United States, Canada, and Britain. But those potential havens for the Jews resisted, pushing the entire burden on the population of Palestine... The Palestinians Arabs were in no way responsible for the Holocaust, but some of the survivors of that atrocity victimized them by denying them self-government. The Palestinian Arabs paid a heavy price for the evils of Nazism." (Sabbagh, 2007, p. 242) From the above, it can clearly be seen that the forceful creation of Israel was against the wills of the Jews as well. Its aim was only to serve the Zionist interests who were secular nationalists.

and Euphrates. The existence of such an aggressive state is itself a crime and a threat to world peace. For the Muslim world, it is an even bigger threat as the target is their holy sites. Now the existence of this state cannot be tolerated. It has to end now. A state of the original inhabitants of Palestine should come into being in which the rights of citizenship would also be there for the Jews and Christians who used to live in these areas in the past. The intruders who have been guilty of converting another people's homeland into theirs and then converting that into their state should leave. There is no other solution to the conflict of Palestine.

As far as America is concerned, who has forsaken all morality and given itself on a mortgage to the Zionists and offers them its unconditional support, the time has come to let it know that if it continues, there will be not a single Muslim on the face of this earth that would have any form of sympathy or soft corner for it. It should decide for itself now that how far it has to go in supporting Israel.

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